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August 15, 2003

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VIA FACSIMILE AND MAILExaminer Gary W. Counts
United States Patent and Trademark Office
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re:	Serial No.	09/524,422	Our Docket No.	41821.0236
	Serial No.	09/808,275	Our Docket No.	41821.0237
	Serial No.	09/808,314	Our Docket No.	41821.0238
	Serial No.	09/855,143	Our Docket No.	41821.1000

Dear Examiner Counts:

On July 24, 2002 I filed a Substitute Power of Attorney with the United States Patent and Trademark Office for a listing of patent applications filed on behalf of Intrinsic Bioprobes, Inc. I have attached a copy of that Substitute Power of Attorney for your records.

In the time since the Substitute Power of Attorney was filed, the mailing address for some of these patents has been changed to my firm mailing address; however, there are also several of the patents for which mail is still being sent to The Halvorson Law Firm. This letter is to request that you please confirm that the mailing address for each of the above-referenced patent applications, for which you are the assigned examiner, reflects the following firm information:

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One Arizona Center
400 East Van Buren
Phoenix, Arizona 85004-2202
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Examiner Gary W. Counts
August 15, 2003
Page 2

Thank you for your cooperation in this matter. If you have any questions or need any additional information with regard to this matter, please don't hesitate to contact me.

Very truly yours,

Snell & Wilmer



Laura J. Zeman

LJZ:kw
Enclosure

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TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application	various (see attached document)	
	Filing Date	various (see attached document)	
	First Named	various (see attached document)	
	Group Art Unit	various (see attached document)	
	Examiner Name	various (see attached document)	
Total Number of Pages in This Submission	4	Attorney Docket Number	various (see attached document)

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Substitute Power of Attorney
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Laura J. Zeman (Reg. No. 36,078) SNELL & WILMER, L.L.P.
Signature	<i>Laura J. Zeman</i>
Date	July 24, 2002

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on this date:			
Typed or printed name		July 24, 2002	
Signature		Date	July 27, 2002

Burden Hour Statement: This form is estimated to take 1/2 hour to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

SUBSTITUTE POWER OF ATTORNEY

I, Randall W. Nelson, Ph.D., Individually and as President and CEO of INTRINSIC BIOPROBES, INC., located at 625 S. Smith Road, Suite 22, Tempe, Arizona 85281, hereby certify that I am the inventor or a co-inventor of the subject matter disclosed in the patents and patent applications listed in attached APPENDIX A.

I hereby appoint as my attorneys, to prosecute and maintain said United States patents and patent applications and to transact all business in the United States Patent and Trademark Office connected therewith, individually and collectively:

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and the registered attorneys associated with Snell & Wilmer's Customer Number 020322, hereby revoking all Powers of Attorney previously recorded for said patent applications.

Please send all future correspondence to Laura J. Zeman at the above address. In addition, please include the Attorney Docket Number assigned to each matter in all future correspondence (see last column of APPENDIX A).

RANDALL W. NELSON, Ph.D., Individually and as
President and CEO of INTRINSIC BIOPROBES, INC.

Signature: 

Date: 7/12/2002

1263073

APPENDIX A

Serial No./ Filing Date	Confirma- tion No.	Title of Invention	Group Art Unit/Exam	Former Atty Docket No.	Current Atty Docket No.
09/024,986 2/17/98	none	Mass Spectrometric Immunoassay	1642 S. Unger	530-005	41821.0217
09/524,422 3/11/00	none	Mass Spectrometric Immunoassay	1651 unknown	530-006	41821.0236
09/808,275 3/14/01	4255	Mass Spectrometric Immunoassay	1642 unknown	530-013	41821.0237
09/808,314 3/14/01	3078	Mass Spectrometric Immunoassay	1641 unknown	530-012	41821.0238
08/781,110 1/09/97	none	Mass Spectrometer Having a Derivatized Sample Presentation Apparatus	Patent No. 6,093,641 7/25/00	A30153-IL- FWC	41821.0317
09/918,675 7/31/01	3163	Sample Presentation Apparatus for Mass Spectrometry	1743 A. Soderquist	A30153-I-A	41821.0336
08/488,300 6/07/95	none	Sample Presentation Apparatus for Mass Spectrometry	Patent No. 6,004,770 12/21/99	A30153	41821.0500
10/047,548 1/15/02	5003	Integrated System for Analysis of Biomolecules	1641 unknown	530-011A	41821.0600
09/523,762 3/11/00	5852	Bioactive Chip Mass Spectrometry	1743 B. Sines	530-003	41821.0700
09/617,928 7/14/00	7204	Identification of Proteins Present in Complex Mixtures	1631 S. Xhou	530-008	41821.0800
10/353,048 1/15/02	1833	Integrated High Throughput System for the Mass Spectrometry of Biomolecules	1723 unknown	530-011B	41821.0900
09/855,143 5/14/01	1123	Mass Spectrometric Immunoassay Analysis of Specific Proteins and Variants Present in Various Biological Fluids	1641 G. Counts	530-014	41821.1000
TBA 7/02/02	TBA	Analysis of Proteins from Biological Fluids Using Mass Spectrometric Immunoassay	TBA TBA	none	41821.1100

60/302,640 7/02/01	7847	Mass Spectrometric Immunoassay Analysis of Specific Proteins and Variants Present in Biological Fluids	N/A (provis.)	530-015	41821.1150
60/306,957 7/20/01	2167	Analysis of Proteins from Biological Fluids by the Use of Mass Spectrometric Immunoassay	N/A (provis.)	530-016	41821.1250

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FACSIMILE TRANSMISSION

DATE: August 15, 2003

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Name	Fax Number	Phone Number
Examiner Gary W. Counts USPTO	(703)308-4242	(703)308-0196

FROM: Laura Zeman

PHONE: 602-382-6377

MESSAGE:

Please see attached correspondence dated August 15, 2003.

ORIGINAL DOCUMENT: Will be sent

NUMBER OF PAGES (Including Cover): 7

CONFIRMATION NO.:

CLIENT MATTER NO.:

PLEASE RETURN TO: Kim Wilson 16821 PERSONAL FAX: No

REQUESTOR: Laura Zeman DIRECT LINE: 602-382-6377

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OUR FACSIMILE NUMBER IS (602) 382-6070.

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